

Categorial Social Analysis

David L. Sallach Computation Institute

University of Chicago sallach@uchicago.edu Argonne National Laboratory sallach@anl.gov



Overview

- Inverse of most CT 2011 presentations
 - Application area looking to apply CT formalisms, techniques & 'stuff'
 - Issues discussed here are likely to appear unfamiliar
 - More a description of a research program than a presentation of results
- Somewhat similarities with physics applications, but also with essential differences
 - Not a mathematically mature field
 - Mathematical models exist, but have not produced comparable insights
 - Messily empirical, but without controlled experiments
 - Theory is largely qualitative, while current formalisms oversimplify the richness of the domain
- Ergo, the rigor & expressiveness of (higher) category theory has the potential to make a unique contribution

Aspects of this paper were developed as part of the *Modeling Strategic Contexts* project, supported by Office of Naval Research, Award No.: N00014-09-1-0766.



What can CT bring to social science?

- Expressiveness
 - An inclusive, variegated mathematical language
- Calibrated generalization: up to equivalence
 - "Recursive weakening of the notion of uniqueness" (Baez 98)
 - Anticipate a succession of equivalence
- A core representation of identity, that can be elaborated
- Natural integration with adjacent fields, including CS (ABMS)
- Recursive locality



What might social science bring to CT?

- A domain-specific source of coherence laws (Baez 98):
 - " ... certain puzzles point to a need for a deeper understanding of the origin of coherence laws."
 - "The deeper source of coherence laws is the target domain"
- Theory generalization
 - A novel domain in which to test and extend concepts & mechanisms
- A unique focus on endogeneity
 - Analogy: transition from classical AI to MABS

Intertwined, when naturally occurring



Dimensions of Social Structure

- BioFunctional Differentiation
 - Division of labor
 - Institutions

•family

- economy
- state
- •religion
- Roles
 - •age
 - •gender
 - •organizational
 - capability specialization

- Resource Hierarchies
 - Class, status, party
 - deference practices
 - cattle
 - land
 - slaves
 - •political office, position & influence
 - precious metals
 - •symbolic shares of business ownership –
 - •electronic currencies
 - List not exhaustive
- Forms of cooperation
 - •Evolving interdepencies Substrate for action
 - •Unifying, differentiating
 - •Diverging, converging
- •Accumulating/disaccumulating,
- ng seizing, expropriating
- Candidate morphisms

GeoCultural Collectivities

- Civilization
- Nation
- •Race & ethnicity
- •Language
- •Religion, philosophies & ideologies
- •Cultural traditions, rituals & practices
- Spreads geographically
 genetic inheritance

 - •contagion
 - diffusion
 - •imitation
 - learning
 - •conversion
 - migration
 - •conquest



Cultural Components & Processes

- Culture & Cultural Resources
 - Practice, ritual, concepts, narratives, logics, communicative artifacts
 - Modernity: contradictory, loosely integrated, contested, weakly bounded, thinly coherent
- Endogeneity of Collective Identities
 - Multi-scale clusters of emotional attachments
 - Dynamic reconfiguration of roles, symbols and attachments
- Multiple Interacting Discourses
 - Cultures & identities as orienting constructs, discursively organized
 - Both are protean, fragile and diffuse

- GeoCultural Markers
 - Civilization
 - Nation
 - Race & ethnicity
 - Language
 - Religion, philosophies & ideologies
 - Cultural traditions, rituals & practices



Stephan Fuchs

Culture as a Network of Networks

- Modeling the fine-grain basis of culture
 - Breiger notes the rich interrelationship between networks and culture
- Endogenous observers used to create distinctions
- Culture as a network of distinctions
 - Distinctions create boundaries of varying sharpness and permeability
 - Distinctions produce an inside and an outside, creating a cultural core & periphery
 - Networks consist of bounded relations
 - Self-similarity, complementary roles
 - More coherent than the larger world
- Culture can be viewed as a recursive network of communication and meaning





Computation Institute

Networks, Exogenous/Endogenous

- Structure, culture and agency all presuppose each other, but how?
- More general structure:
 - Many different kinds of groups, relations & institutions can be translated into networks
- More concrete:
 - Structures can be disaggregated into their constituent elements of actor and relations
 - Constraining and enabling dimensions of patterned relationships

Emirbayer & Goodwin	
Structuralist determinism	Formalist/reified networks
Ignores or stipulates agent intent	Reification can be endogenous & dynamic
Structuralist instrumentalism	
Narrow instrumental agency	
	Calibrated/strategic networks (Hay)
Structuralist constructionism	
Identity conversion, robust action	
	Fluid/reflective networks (Padgett)



Discourse Communities

- Apter & Saich propose four historical mechanisms:
 - Retrieval involves the creation of a mythical past
 - Projection is the derivation of an identified future
 - Exegetical [ideational, ritualistic] bonding as a form of discipline
 - Symbolic capital as a form of power and identity
 - Such mechanisms can be generalized and focused
- Dynamic interplay of cultural resources and identities
 - Entrepreneurial roles
 - Creation, organization and shaping of public rituals
 - The emergence of ideal types
 - Coercive enforcement, economic reinforcement,
 - Organization, cross-articulation, evolution, reorganization
- Any nation &/or historical setting will contain dozens or hundreds of overlapping discourse communities



Application Analogies from TQFT

- Think of any morphism g: A ==> B as a process carrying states of the system described by A to states of the system described by B
- In TQFT, there is no background metric, only topology change
 - Analagous to transformations of social structure (inviting a topological mapping)
- Theories should contain no structures that affect local degrees of freedom while being unaffected by them
 - Prefer metric-free theories with local degrees of freedom propagating causally
- Composition in an n-category should satisfy equational laws only at the top level
 - Supports aggregate level validation
- The analysis should describe how a large complicated system can be built out smaller simpler one
- If we want a *-category other than **Hilb** ... we should use, not Set, but **Rel**
- These are general heuristics, but useful in the development of a methodology for categorial social analysis



Propensity Networks

- Spin networks describe processes by which one spin network evolves into another
- The social analog appears to be propensity networks
- Propensity theory was formulated by Karl Popper as an alternate foundation (to frequentism & Bayesianism) of probability theory
- One of the strengths of propensity theory is in addressing single case causality
- Propensity measures the causal pressure exerted by certain conditions toward the realization of certain events
- They address the criteria of local degrees of freedom propagating causally



Identifying GeoCultural Morphisms & Functors

- In cultural dynamics, what travels?
 - Genetic inheritance
 - Diseases, immunities, strengths & vulnerabilities
 - Contagion
 - Emotional manias & fears
 - Imitation
 - Language, ideology, technology, structure
 - Diffusion, trade
 - Technology, innovations & skills
 - Learning, reason
 - Language, concepts, skills
 - Missions, conversion
 - Religion, ideology
 - Migration
 - People, cultures
 - Conquest
 - Peoples; structures & cultures imposed

- How does it move?
- Receptiveness of target space?
- How does it change collective orientations?
- How is receptiveness achieved?
- Relationship between migration and conquest?
- Relation among contagion, efforts at conquest and refugee emigration?
- What interdependencies and interactions can be identified?
- Can a periodic table or other systemization be constructed?



GeoCultural Dynamics

- GeoCultural dynamics as a higher categorial social application
 - Geocultural region defined by a suitable combination of markers
 - GeoCultural morphisms & factors require a mapping from the social to the categorial domain
- What categories can most effectively represent social dynamics?
 - Candidates:
 - Set, Rel, Gpd, Actr?
 - Top, Hilb, Rel, nCob
 - MC, SMC, MCC
 - Double can blend important interaction
 - No single representation will suffice

- One approach
- Weak 2-Category levels
 - 0-cells GeoCultural region
 - 1-cells GeoCultural morphisms
 - 2-cells GeoCultural functors
- Full scale analysis will require cross-layer interaction



Integrating Logics

- Core capability combines binary & probabilistic reasoning
 - Integrates distinct morphisms
- Blends integrated reasoning with ambiguity uncertainty effects
- The two-dimensional location allows calibrated action refinement





True Collars

- The integration of probability and uncertainty does not seem to require a new category
- Collars appear to provide an effective mechanism (cf., Grandis 2007; Cheng & Gurski 2007)
- Collar based decisions
 - O-cell $T_F := Vect(T,U) | T \& U = [-1, 1]$ and are mutually orthogonal
 - 1-cell TU_C : $A_c \Rightarrow TF | A_c$ is a morphism with collar enrichment
 - 2-cell TU_D : $A_D \Rightarrow A_c | A_d$ is a functor with decision enrichment







Blue & Pink Collars

- Third capability is the interaction and coordination of diverse social actors across multiple regions and scales
- Allows the expression of social divergences
 - Collar sizes, as well as how they are applied, vary by culture, era & individual





Endogenous Influences

- In an endogenous model, actors try to influence each other concerning, *inter alia:*
 - Where their equivalent referent lies within the truth space
 - What size the collar should be (how to weigh evidence)
- Thus, dynamics are subject to local entanglements
 - Minimally, such morphisms will need to be faithful





Security Community Components

- Actors
 - Alliances
 - Nations
 - Institutions
 - Movements
- Relationships
 - Neighbors
 - Power
 - Resources
 - Dependencies
- Cultural values
 - FOR: Multilateralism, regional autonomy, market economy
 - AGAINST: expansionism, insurgency



Social Coherence Laws?

- The deeper source of coherence laws is the application domain
- A reasonable strategy for identifying them is to focus on social processes that are themselves inherently dual
 - Polarizations, tensions, conflicts, approach/avoidance and idea types policies provide a natural focus
 - Relationship between generational mobility and rebellion (Pareto) would be a promising area
 - Sorokin's epistemological dynamics would be another
 - Long wave alternation of ideational and sensate cultures
 - Social theorists often regard agency and structure as fundamentally dual, based upon the direction of causal flow
 - Undersocialized vs. oversocialized agents may operate cyclically, albeit at varying time frames



Actors & Structures as Causally Dual

Civilization Nation Community Organization Network Group Person

Undersocialzed

Biocapabilities Civilization Race & ethnicity Cultural tradition & practice **Religion & ideologies** Language Communities

Oversocialized



Conclusion

- Social analysis has a need for the conceptual clarity that category theory & higher categories can provide
 - This coupling has the potential to provide innovative and more effective forms of social analysis
 - Progress in analysis can, in turn, place computational social science on more solid footing
 - The combination may contribute to the emergence of stronger and more integrated social theories
- Mathematically, new categories, that are even weaker, seem likely to emerge